PTO/SB/06 (08-03)
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| PATENT APPLICATION FEE DETERMINATION RECORD  Substitute for Form PTO-875  |   |   |                 |   |                      |            | Application of Docket Number 21 |                    |                      |                        |  |
|---|---|---|-----------------|---|----------------------|------------|---------------------------------|--------------------|----------------------|------------------------|--|
| <del></del>   | <del></del>   | CLAIMS AS F   |                 |   | SMALL E              | NITITY     | OTHER THAN OR SMALL ENTITY      |                    |                      |                        |  |
|   | (Column 1) (Column 2)   |   |                 | umn 2)                                      | SIVIALL              |            | 1                               |                    | 710                  |                        |  |
|   | FOR   | NUMBER  | BER FILED NUMBE |   | REXTRA               | RATE       | FEE                             |                    | RATE                 | 300                    |  |
| BASIC<br>/37 CEI  | FEE<br>R 1.16(a))   |   |                 |   |                      |            | <u>150</u>                      | OŘ                 |                      | s 300                  |  |
| TOTAL   | CLAIMS  | 36  | minus 20        | - 10  | . 16                 |            |                                 | OR                 | x s <u>50</u> =      | 200                    |  |
| INDEP   | R 1.16(c))<br>ENDENT CLAIM  | IS .  | minus 3         |   |                      | x s 100 =  |                                 | OR .               | x s_ <b>200</b> =    |                        |  |
|   | R 1.16(b))  |   |                 | CFR 1 16(0)                                 |                      | +3 (80)    | ·斯曼·比                           | TOR                | +5360°               | 160                    |  |
|   |   | MICIAM PRESEN   |                 |   | <del></del>          | TOTAL      | Herarett :                      | OR                 | ұуздезілері<br>ТОТАL | 1.158                  |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2. |   |   |                 |   |                      |            |                                 |                    |                      | 7                      |  |
| CLAIMS AS AMENDED - PART II   |   |   |                 |   |                      |            |                                 |                    | R THAN               |                        |  |
| 1-2   | 5-06  | (Column 1)  |                 | (Column 2) (Column 3)                       |                      | SMALL      | ENTITY                          | OR<br>T            |                      | ENTITY                 |  |
| <i> </i>  |   | CLAIMS<br>REMAINING<br>AFTER  |                 | HIGHEST<br>NUMBER<br>PREVIOUSLY             | PRESENT<br>EXTRA     | RATE       | ADDI-<br>TIONAL<br>FEE          |                    | RATE                 | ADDI-<br>TIONAL<br>FEE |  |
| AENT  | Total   | AMENDMENT   | Minus           | " 3/a                                       | - 2                  | x s 25 =   |                                 | OR                 | x s <u>40</u> =      | 0                      |  |
| $\omega$ L  | (37 CFR 1,34(cr)  | 21  | Minus           |   | 1 0                  | x s 100 =  |                                 | OR                 | x s 200 =            | 6                      |  |
| $\sim$ $\vdash$   | (37 CFR 1,16(b))  | 9   |                 |   | 1                    | + 5   80 = |                                 | OR                 | +5360=               |                        |  |
| <   | FIRST PRESENT   | ATION OF MULTIPLE   | DEPENDE         | NT CLAIM (37 CF                             | -K 1.10(0))          | TOTAL      | <del> </del>                    | OR                 | TOTAL<br>ADD'L FEE   | 0                      |  |
|   |   |   |                 |   |                      | ADD'L FEE  | L                               | ال الد             | ADDEFEE              |                        |  |
|   |   | (Column 1)  | <u> </u>        | (Column 2)                                  | (Column 3)           |            | 1                               | ٦                  |                      | Γ                      |  |
| B<br>E  |   | CLAIMS<br>REMAINING<br>AFTER  |                 | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA     | RATE       | ADDI-<br>TIONAL<br>FEE          |                    | RATE .               | ADDI-<br>TIONAL<br>FEE |  |
| MENT  | Total   | AMENDMENT   | Minus           | **  | =                    | x s 25_=   |                                 | OR                 | x \$50 =             | <u> </u>               |  |
| ENDM  | (37 CFR 1.16(c))<br>Independent   |   | Minus           |   | =                    | x s 100 =  |                                 | OR                 | x s_200=             |                        |  |
| Σŀ  | (37 CFR 1.16(b))  |   |                 |   | + s 180 =            |            | OR                              | +5360=             |                      |                        |  |
| ۷   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (97 CFR 1.16(d))                   |   |                 |   | TOTAL                | 1          | OR                              | TOTAL<br>ADD'L FEE |                      |                        |  |
|   |   |   | •               |   |                      | ADD'L FEE  | L                               |                    | 700 27 22            | <del></del>            |  |
|   |   | (Column 1)  |                 | (Column 2)                                  | (Column 3)           | 3 [        | <del></del>                     | 7                  |                      | T                      |  |
| O<br>E  |   | CLAIMS<br>REMAINING<br>AFTER  |                 | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA     | RATE       | ADDI-<br>TIONAL<br>FEE          |                    | RATE                 | ADDI-<br>TIONAL<br>FEE |  |
| 띹   | Total   | AMENDMENT   | Minus           | " PAID FOR                                  | -                    | x s 25 =   |                                 | OR                 | x s 50 =             | <u> </u>               |  |
| AMENDMENT   | (37 CFR 1.16(c))  | <del> </del>  | Minus           |   | =                    | x s 100 =  |                                 | OR                 | x s 200 =            |                        |  |
| ME  | (37 CFR 1.16(b))  FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d)) |   |                 |   |                      | + 5 180=   | 1:                              | OR                 | + s 3/4D=            |                        |  |
| ٨   | FIRST PRESEN  | ITATION OF MULTIP   | LE DEPEND       | DENT CLAIM (37 C                            | -K 1,10(01)          | TOTAL      | +                               | -                  | TOTAL<br>ADD'L FEE   | 1                      |  |
| ra  | in all ages and   | innue:  | - Cartina       | endellere 🔸                                 | Ario 70° in notherna | ADD'L FEE  | <u>L</u>                        | OR                 | Party - Party        | a design               |  |
| ľ   | " If the "Highes  | column 1 is less that Number Previous Number Previous Number Previously | ly Paid Fo      | L IN THIS SPAC                              | C 12 1633 (1401) 2.4 |            |                                 |                    |                      |                        |  |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form apd/or suggestions for reducing this burden, should be sent to the Chief information Officer, U.S. Patent on the amount of time you require to complete this form apd/or suggestions for reducing this burden, should be sent to the Chief information Officer, U.S. Patent of Trademark Office. U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450.

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| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2000  C7894691   |  |   |               |                     |                                  |                  |   |           |                                   |     |   |                        |  |
|--|--|---|---------------|---------------------|----------------------------------|------------------|---|-----------|-----------------------------------|-----|---|------------------------|--|
| Afternation of the contract of |  |   |               |                     |                                  |                  |   |           | SMALL ENTITY TYPE OR SMALL ENTITY |     |   |                        |  |
| 101  | TAL CLAIMS   |   | 36            |                     |                                  |                  |   | PATE      | FEE                               |     | RATE                                    | FEE                    |  |
| FOF  | · .  |   | NUMBER FILED  |                     | NUMBER EXTRA                     |                  |   | BASIC FE  | 355.00                            | OR  | BASIC FEE                               | 710.00                 |  |
| TOT  | AL CHARGEAS  | LE CLAIMS                                     | 36 painus 20= |                     | 16                               |                  |   | X\$ 9=    |                                   | OR  | X\$18=                                  |                        |  |
| ONDI   | PENCENT CL   | VDM3  | minus 3 =     |                     | 2                                |                  |   | X40=      |                                   | OR  | X80=                                    |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |               |                     |                                  |                  |   | +135=     |                                   | OR  | +270=                                   |                        |  |
| " If the difference in column 1 is less than zero, enter "O" in column 2   |  |   |               |                     |                                  |                  |   | TOTAL     |                                   | OR  | TOTAL                                   |                        |  |
| CLAIMS AS AMENDED - PART II  |  |   |               |                     |                                  |                  |   | ŞMALL     | ENTITY                            | OR  | OTHER<br>SMALL                          |                        |  |
| MA   |  | (COLUMN 1) CUASAS REMARKING AFTER AMERICIAENT |               | HEG<br>MUD<br>PREVI |                                  | PRESENT<br>EXTRA |   | RATE      | ADDI-<br>TIONAL<br>FEE            |     | RATE                                    | ADDI-<br>TIONAL<br>FEE |  |
| AMENDMENT A  | Total  | · AMERICANE                                   | Minus         | **                  |                                  | •                |   | XS 9-     |                                   | OR  | X\$18=                                  |                        |  |
|  | nataharana 1   | 300   | Minus         | •••                 |                                  | •                |   | X40=      |                                   | OR  | X80+                                    |                        |  |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |               |                     |                                  |                  | J | +135=     |                                   | OR  | +270=                                   |                        |  |
|  |  |   |               |                     |                                  |                  |   | TOTA      |                                   | OR  | TOTAL<br>ADDIT, FEE                     |                        |  |
| 11   | 28/05  | (Column 1)                                    |               | (Coh                | ann 2)                           | (Column 3        | 1 | ADUIT. PE |                                   | •   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |  |
| AMENDMENT B.   | 2 61-0   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT     |               | NU<br>NU<br>PREV    | HEST<br>MBER<br>HOUSLY<br>O FOR. | PRESENT<br>EXTRA |   | RATE      | ADDI-<br>TIONAL<br>FEE            |     | RATE                                    | ADDI-<br>TIONAL<br>FEE |  |
| 13   | Total  | . 36  | Minus         | **                  | 36                               | -\               | 1 | X3 9-     |                                   | ОЯ  | X518=                                   |                        |  |
| 賣  | Independent  | • 5   | Minus         |                     | 5                                | - \              | 1 | X40=      |                                   | ОЯ  | X80=                                    |                        |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |  |   |               |                     |                                  |                  | ١ | +135=     |                                   | OR  | +270-                                   |                        |  |
|  |  |   |               |                     |                                  |                  |   | ADDIT, FE |                                   | OR  | ADDIT. FEE                              |                        |  |
|  |  | (Column 1)                                    |               | (Col                | umn 2)                           | (Cotumn 3        | ) |           | _                                 | _   |   | •                      |  |
| inr c  |  | CULIAS<br>REMAINING<br>AFTER<br>AMENDMENT     |               | PRE                 | MEST<br>MBER<br>MOUSLY<br>O FOR  | PRESENT<br>EXTRA |   | RATE      | ADDI-<br>TIONAL<br>FEE            |     | RATE                                    | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | ·21   | Mirror        |                     | 30                               |                  |   | X5 9=     |                                   | ОЯ  | X\$18-                                  |                        |  |
| AMENDA   | Independent  | .3  | Minus         |                     | S                                |                  | 4 | X40=      |                                   | OR  | X80=                                    |                        |  |
| F  | FIRST PRESENTATION OF MOLTIFICE DEPENDENT OF MIN   |   |               |                     |                                  |                  |   | +135=     |                                   | OR  | +270=                                   |                        |  |
|  | " If the entry in column 1 is less than the entry in column 2, write "o" in column 3. " If the "Highest Number Previously Paid For" IN THOS SPACE is less than 20, enter "20." |   |               |                     |                                  |                  |   |           |                                   | ]OR | TOTAL<br>ADDIT. FE                      |                        |  |
| "If the "Highest Number Previously Peid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Peid For" (N THIS SPACE is tess than 3, enter "3."  The Trighest Humber Previously Peid For" (Rotal or Independent) is the highest number found in the appropriate box in column 1.  |  |   |               |                     |                                  |                  |   |           |                                   |     |   |                        |  |

Application or Docket Number